## Charles B Phillips Public Library District December 8, 2020 Meeting Agenda

- 1. Call to Order
- 2. Roll Call by Secretary
- 3. Public Comment
- 4. Minutes: Resolved, the minutes of the November regular meeting (action)
- 5. Financial report: Approval of November Expenditures (Discussion & Action)

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- 6. Director's report
  - **Unfinished Business**

Community room (Discussion & Action)

- 1 USDA Rural Community Loan/ bridge loan
- 2 Variance/ special waiver
- 3 Williams Architect/ Village of Newark bill

**New Business** 

**Executive Session** 

Adjourn